

1-4 COLOR PRINTING

To promote the health and well-being of our employees and clients, our entire campus is

Tobacco-Free

August 1, 2016



Thank you for your compliance and support.

Want to quit?
1-800-QUIT-NOW



A Healthier State



Litter Tashes Everyone. Don't Do It.

LET'S TOGETHER MAKE THE STATE A CLEANER, SAFER, AND MORE ENJOYABLE PLACE TO LIVE. LET'S TAKE RESPONSIBILITY FOR OUR ENVIRONMENT AND KEEP OUR STATE'S BEAUTY AND HEALTHY LITER-FREE.

Get involved in cleaning up South Carolina!
Take Pride. Take Responsibility. Take Action.

PalmettoPride.org

SEOPA News

August 2006



DSS

Serving Children and Families
South Carolina Department of Social Services

2006 JANUARY	31
FEBRUARY	28
MARCH	31
APRIL	30
MAY	31
JUNE	30
JULY	31
AUGUST	31
SEPTEMBER	30
OCTOBER	31
NOVEMBER	30
DECEMBER	31

PO Box 1320 • Columbia, SC 29202 • www.dss.sc.gov

Name: _____

Address: _____

Phone: _____

Donation \$1.00

001 Lincolnshire Keith Cannon Youth Council
 Drawing - Saturday, August 16, 2014
 1st Prize - \$175 Game TV
 2nd Prize - Acer 16 GB Tablet
 3rd Prize - Dinner for Two at California Dreaming
 (Proceeds for the Lincolnshire Keith Cannon Youth Council)
 Donation \$1.00



BRVAN P. STIRLING
Director

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PO Box 21787
Columbia, SC 29212-1787
E-Mail: Stirling.Bravan@dot.sc.gov (803) 896-8555



Allison Kelly
Director of Development
akelly@habitat.org
Direct: 803.756.0325
Phone: 803.253.3979 x.2191

Office info • Fax: 803.253.7025 • www.habitat.org
209 S. Sumner St., Columbia, SC 29201

New Way of Living Church (Rom-6:4)
Baymont Inn & Suites
347 Zimacrest Drive
Columbia, SC 29210
Meeting Rm. B - Sunday at 11:00 am
803-331-2294
Reverend Thya S. Adams Briggs, M.Div., M.A.
Pastor

TAKE PRIDE
TAKE RESPONSIBILITY
TAKE ACTION AGAINST LITTER.

www.palmettopride.org


State of South Carolina
Department of Corrections
Presents This
Certificate of Appreciation

To _____

As an Expression of Appreciation for Continuous and Outstanding Services Rendered to the South Carolina Department of Corrections for a Period of 30 Years

Presented this _____ Day of _____, 20____

Director



RICHLAND COUNTY DEPARTMENT OF PUBLIC WORKS

SORRY WE MISSED YOU

Name: _____

Division: _____

Phone: _____

Date: _____

Time: _____

Comments: _____

Division: _____

Date: _____

Time: _____

EMPLOYEE COPY

15 University Street, Greenville, SC 29601 | 864.232.2777 | 864.241.1226 | www.segpa.org

South Carolina Governor's School - Arts & Humanities

Emily Allen Public Information Director

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ALLEN UNIVERSITY

Office of Academic Affairs
1530 Harden Street, Columbia, SC 29204-1085

Bienvenidos a **WIC**



Un programa especial de nutrición complementaria para mujeres, bebés y niños

Midlands Evaluation Center • 1721 Shivers Rd. Columbia, SC 29210 (803) 896-7451 • Fax (803) 896-7455

Coastal Evaluation Center • 331 Campbell Thickett Rd. Ridgely, SC 29179 (843) 821-3073 • Fax (843) 821-7459

Update Evaluation Center • 1585 Jonesville Highway Union, SC 29379 (864) 429-3610 • Fax (864) 429-8291

DJJ
South Carolina Department of Juvenile Justice

JUVENILE HANDBOOK



BINDING



Ph: 803.896.8517
Fax: 803.896.1346